

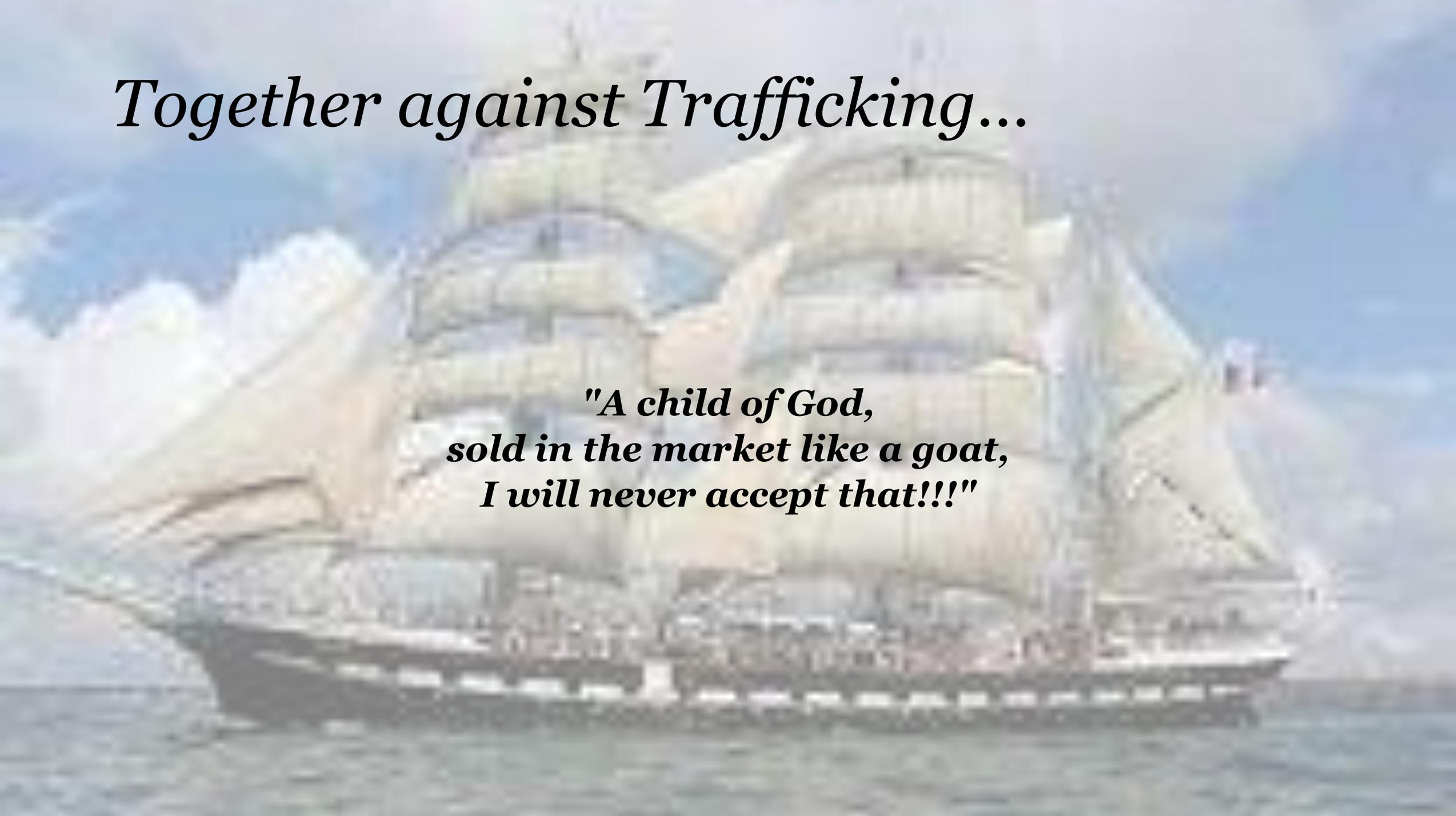


*Together against
Trafficking...*



JOURNÉE MONDIALE DE
PRIÈRE ET DE RÉFLEXION
CONTRE LA TRAITE DES PERSONNES

***La paix commence
avec la dignité :***
*un appel mondial pour
mettre fin à la traite des
personnes*

A large, multi-masted sailing ship, possibly a galleon or a similar historical vessel, is shown at sea. The ship has numerous sails on its masts, and the sea is visible in the foreground. The sky is blue with some clouds. The text is overlaid on the image.

Together against Trafficking...

***"A child of God,
sold in the market like a goat,
I will never accept that!!!"***

Together against Trafficking...

Fighting against slavery



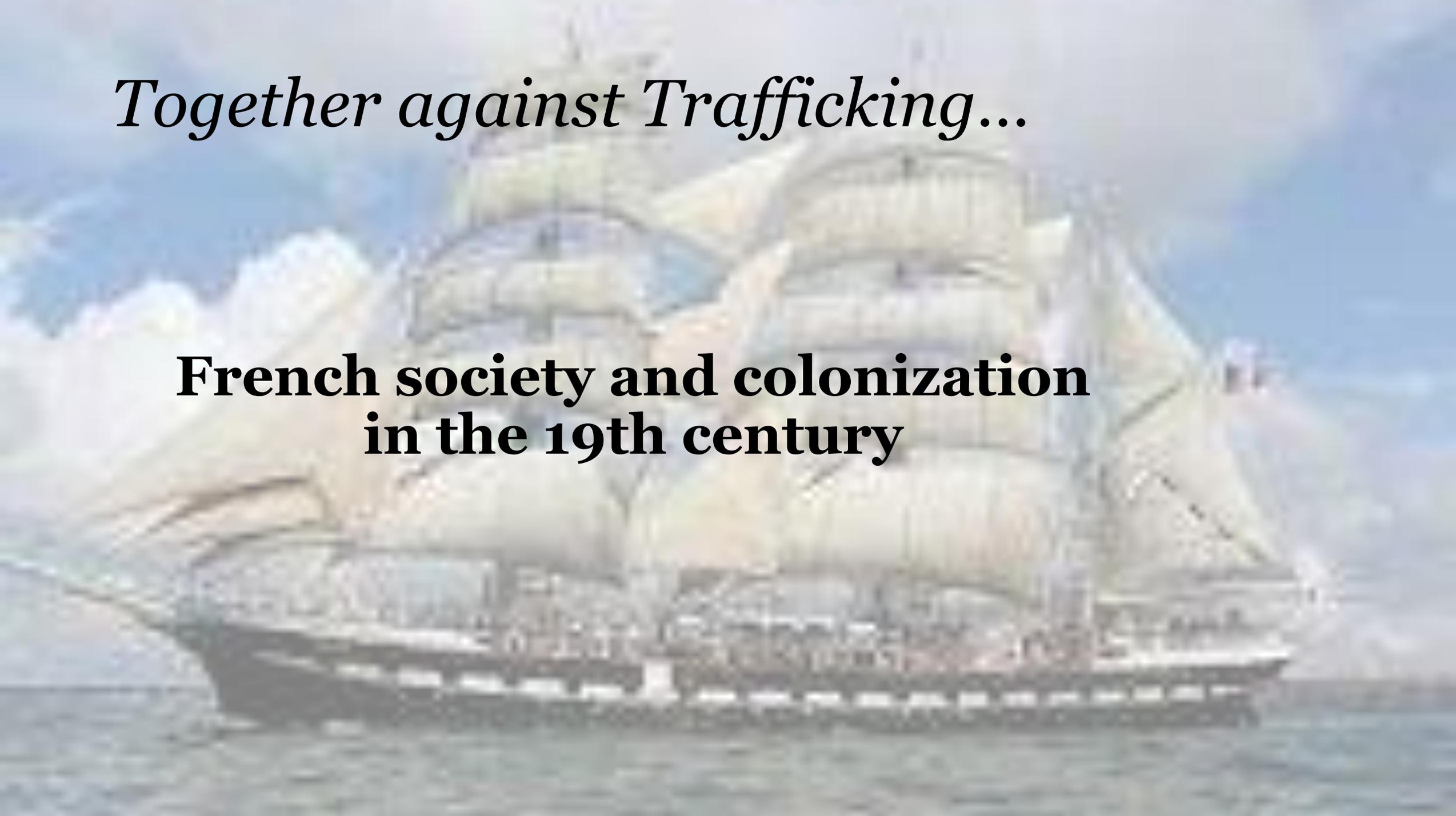
Together against Trafficking...

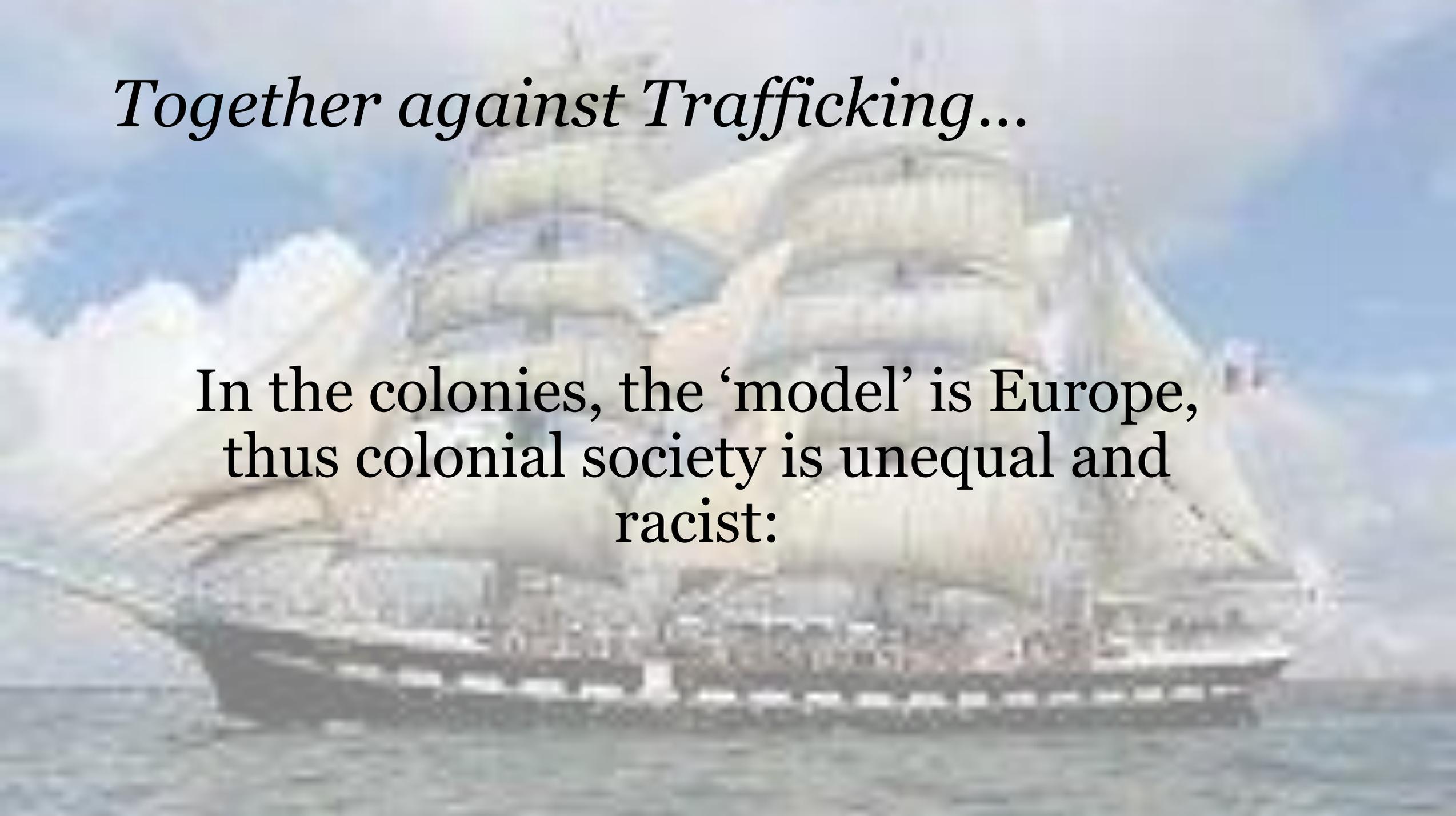
https://fr.wikipedia.org/wiki/Histoire_de_l%27esclavage



Together against Trafficking...

**French society and colonization
in the 19th century**



A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its masts and rigging clearly visible. The background is a clear blue sky and sea.

Together against Trafficking...

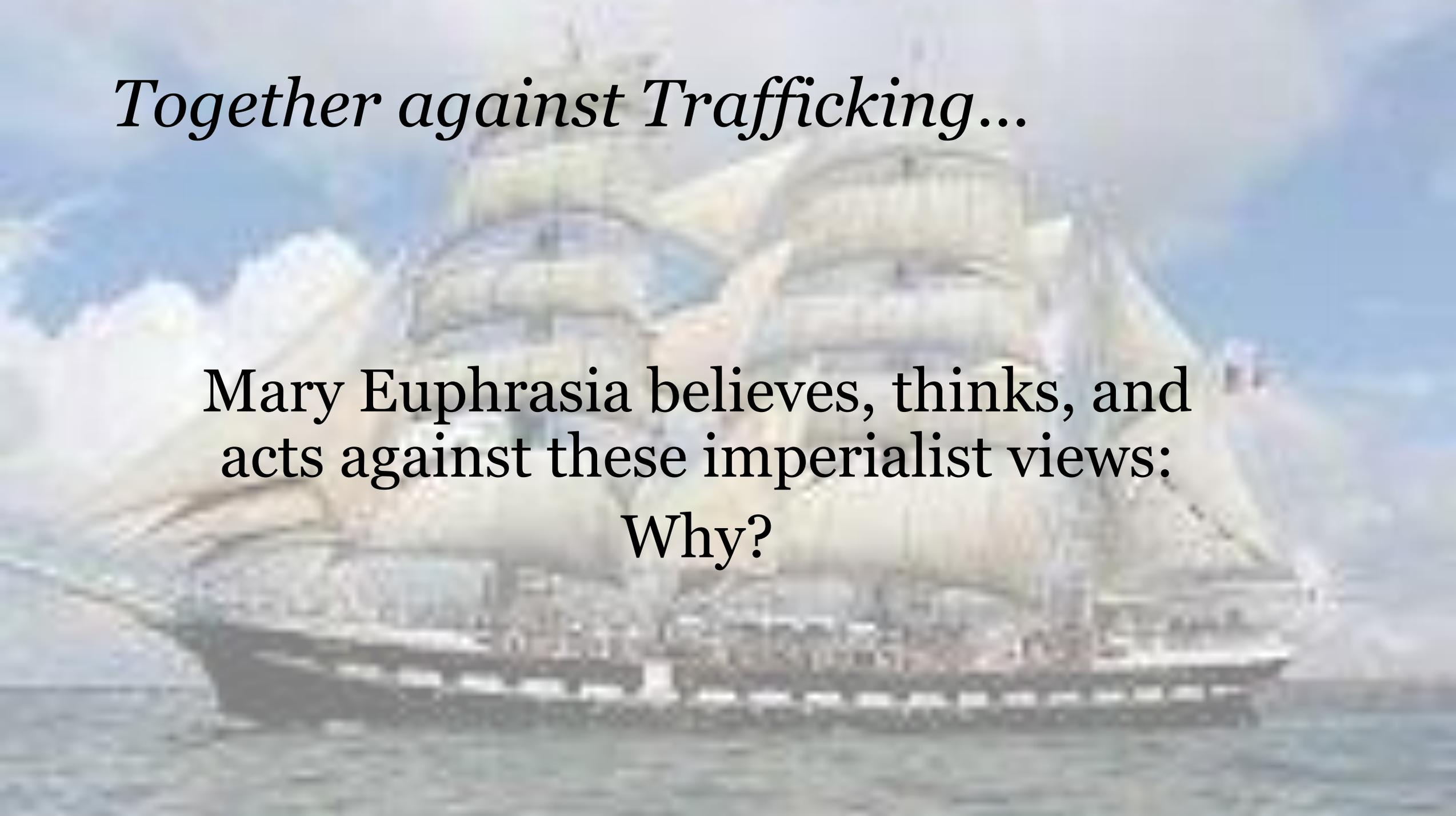
In the colonies, the 'model' is Europe,
thus colonial society is unequal and
racist:

Together against Trafficking...

– In France, the Indigenous Code gave colonized populations an inferior status. (Europeans dominated the colonies and occupied the best positions, while the indigenous population had to work for lower wages (or for free through forced labor) and paid heavy taxes).

Together against Trafficking...

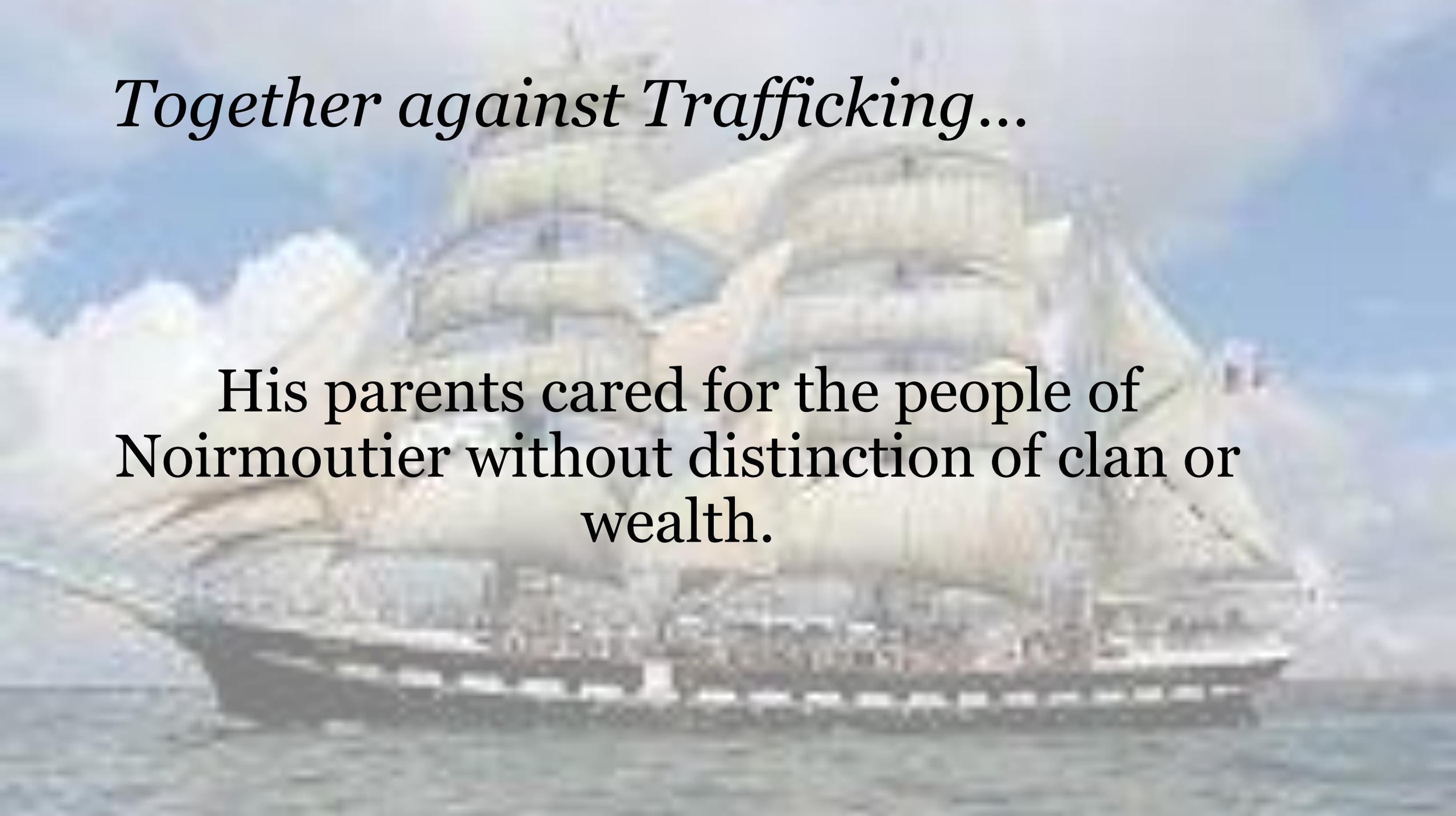
– The metropolises impose their language and sometimes their religion. Local cultures are mocked. The colonizer's language and religion become essential for progress.

A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its sails partially unfurled. The background is a clear blue sky with some light clouds. The overall scene is bright and clear.

Together against Trafficking...

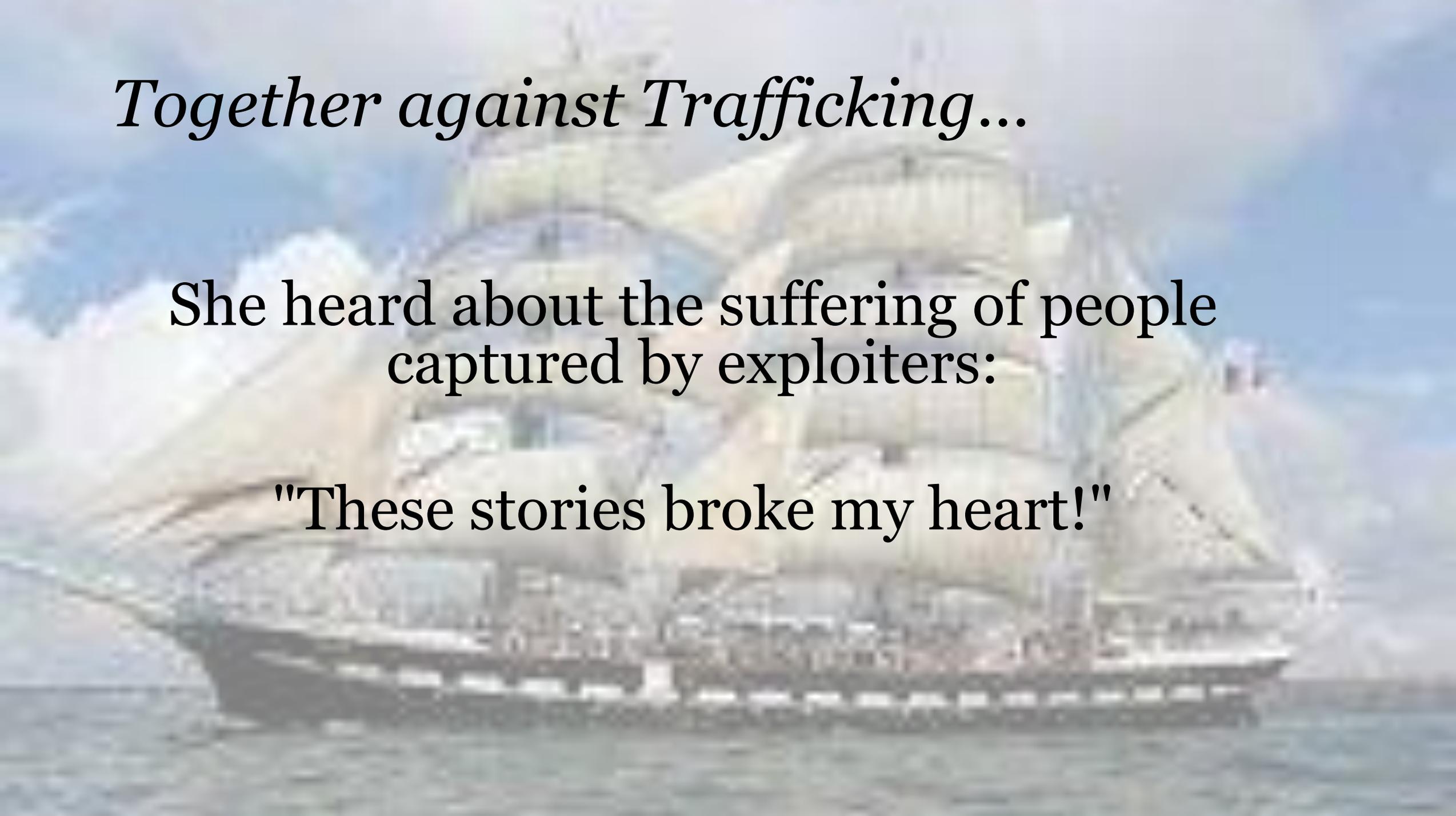
Mary Euphrasia believes, thinks, and
acts against these imperialist views:

Why?

A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its sails partially unfurled. The background is a clear blue sky. The text is overlaid on the image.

Together against Trafficking...

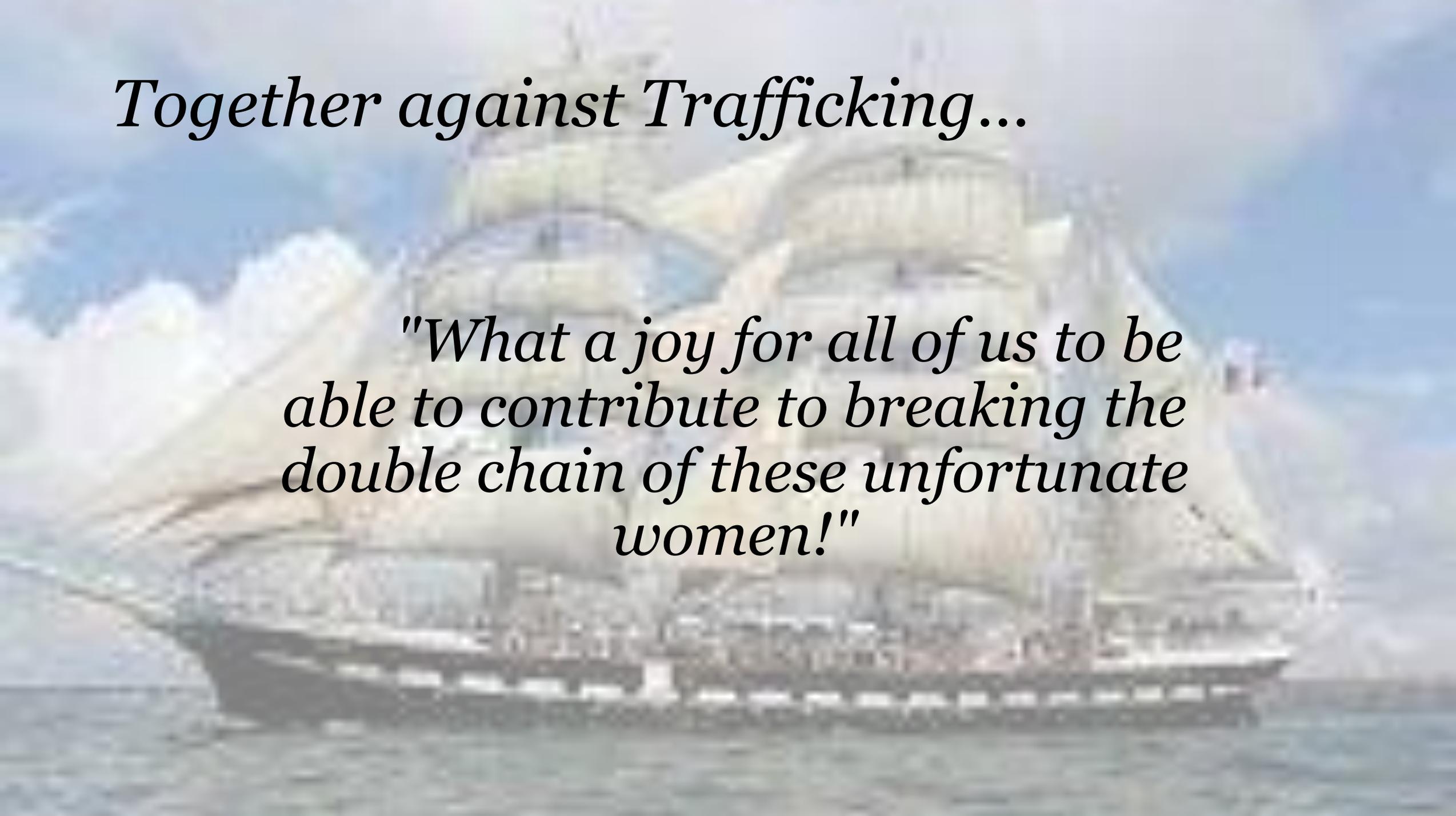
His parents cared for the people of
Noirmoutier without distinction of clan or
wealth.

A large cargo ship is shown at sea, viewed from a distance. The ship has a white hull and a dark superstructure. It is sailing on a blue sea under a blue sky with some light clouds. The ship is the central focus of the image, and the text is overlaid on it.

Together against Trafficking...

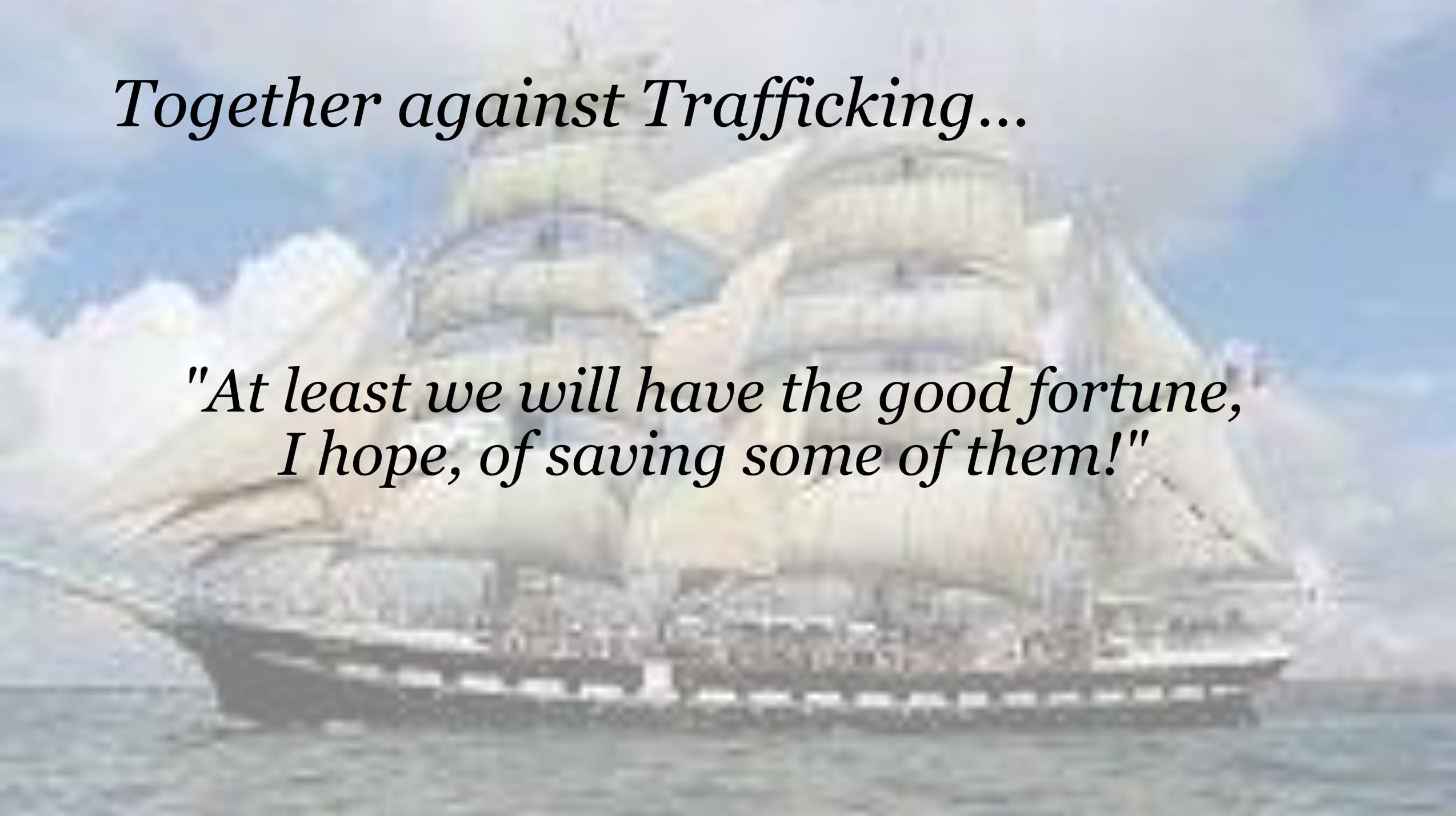
She heard about the suffering of people
captured by exploiters:

"These stories broke my heart!"



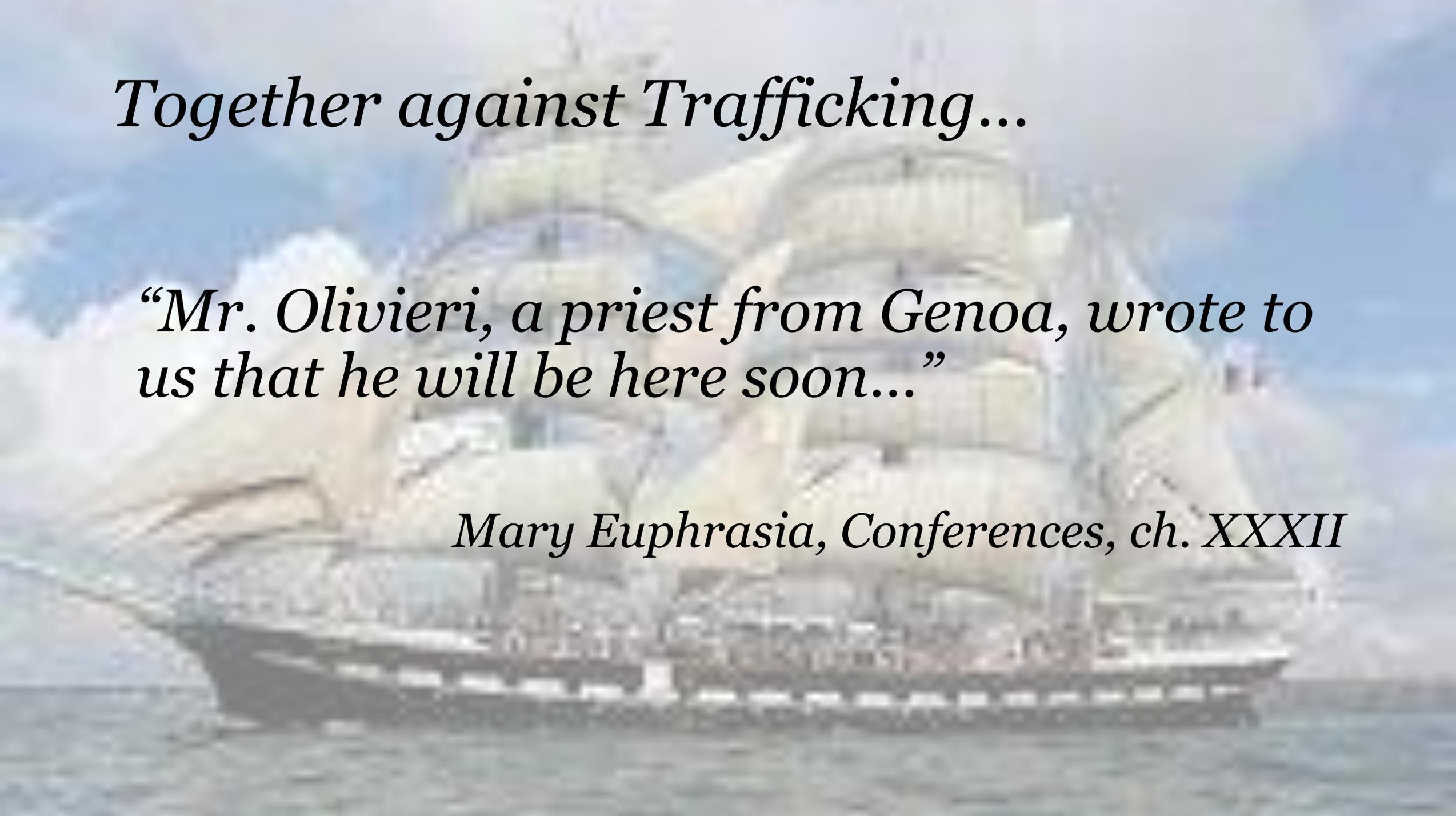
Together against Trafficking...

"What a joy for all of us to be able to contribute to breaking the double chain of these unfortunate women!"



Together against Trafficking...

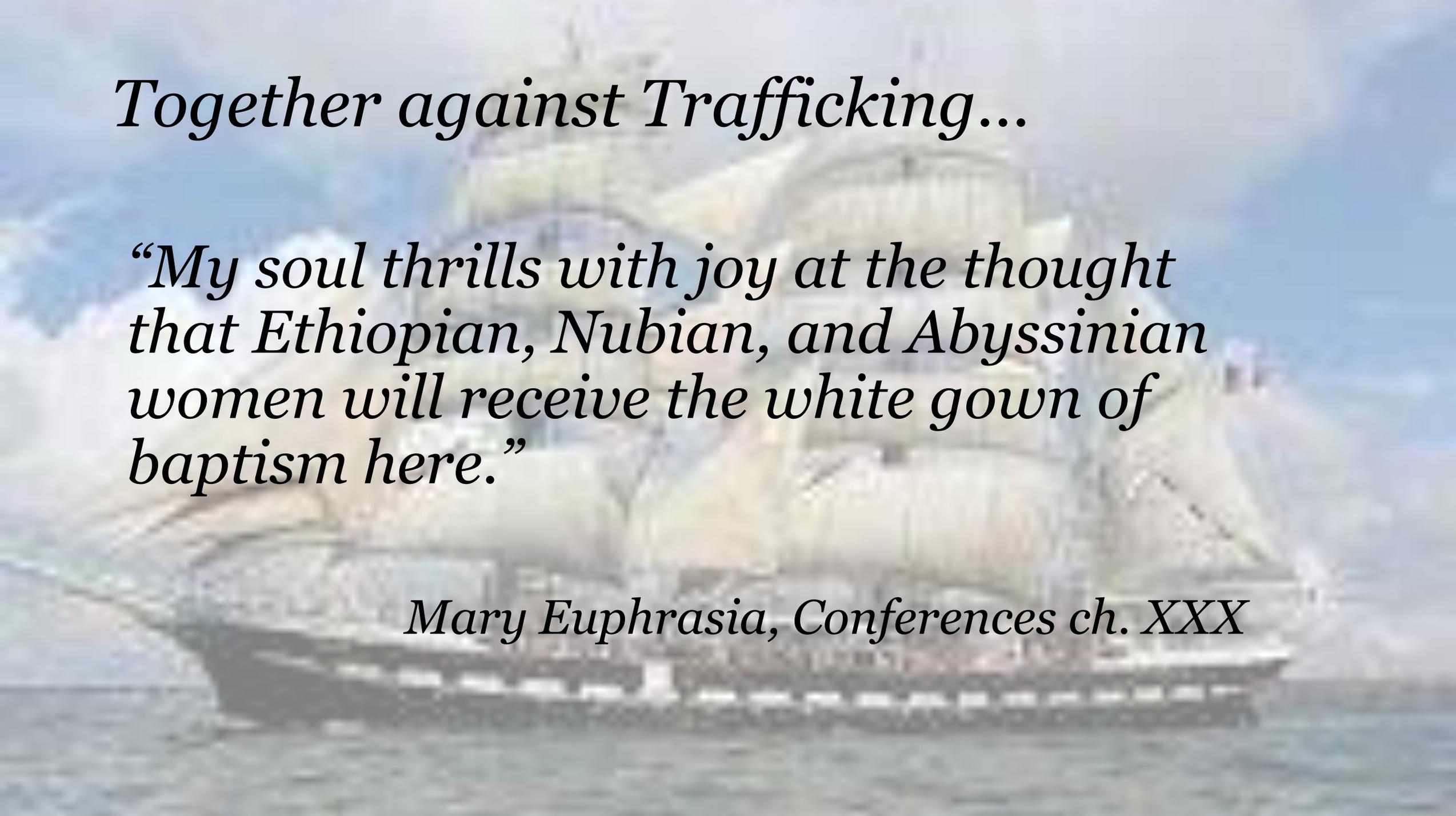
*"At least we will have the good fortune,
I hope, of saving some of them!"*

A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its masts and rigging clearly visible. The background is a clear blue sky.

Together against Trafficking...

“Mr. Olivieri, a priest from Genoa, wrote to us that he will be here soon...”

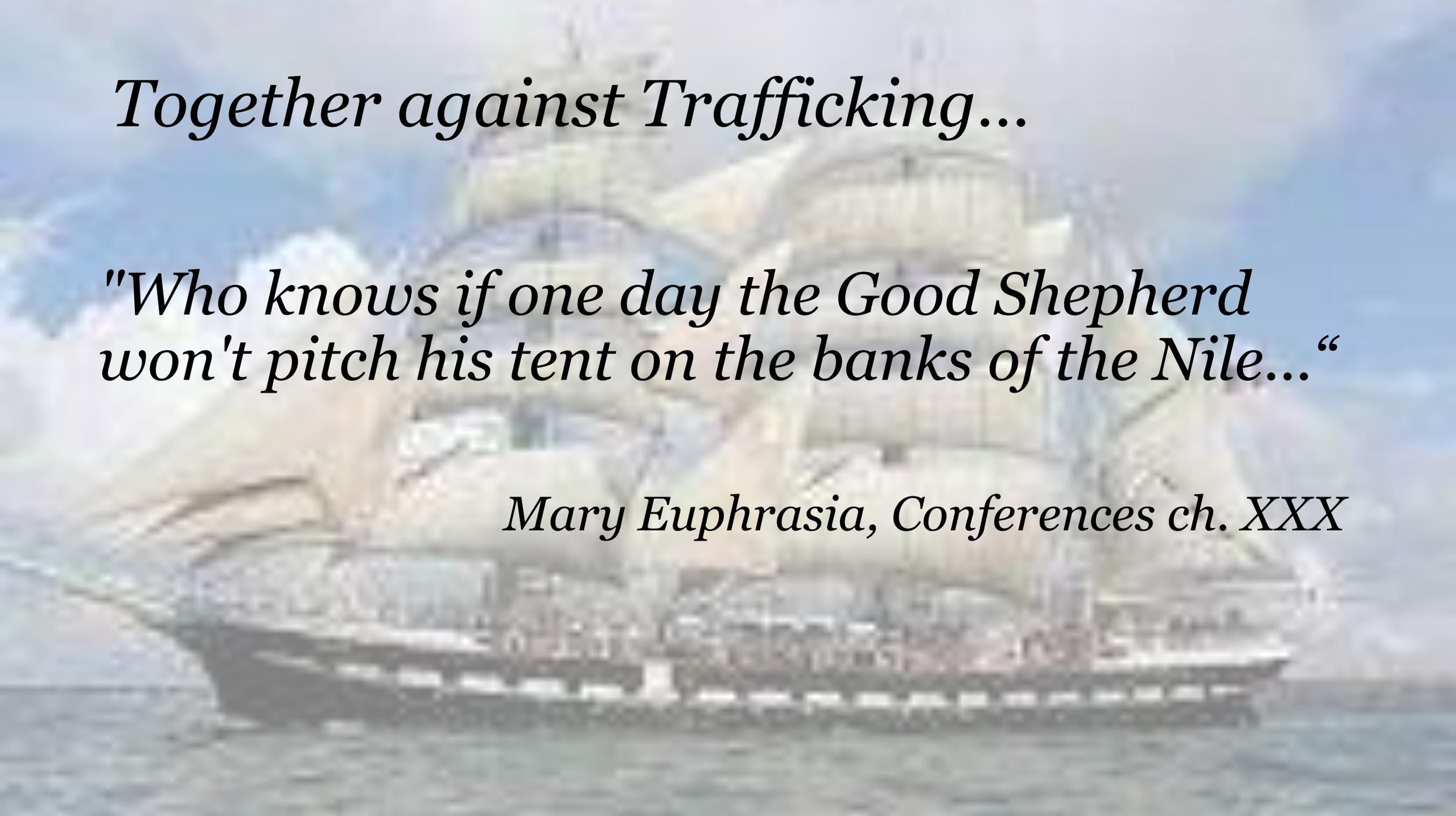
Mary Euphrasia, Conferences, ch. XXXII

A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its masts and rigging clearly visible. The background is a clear blue sky and sea.

Together against Trafficking...

“My soul thrills with joy at the thought that Ethiopian, Nubian, and Abyssinian women will receive the white gown of baptism here.”

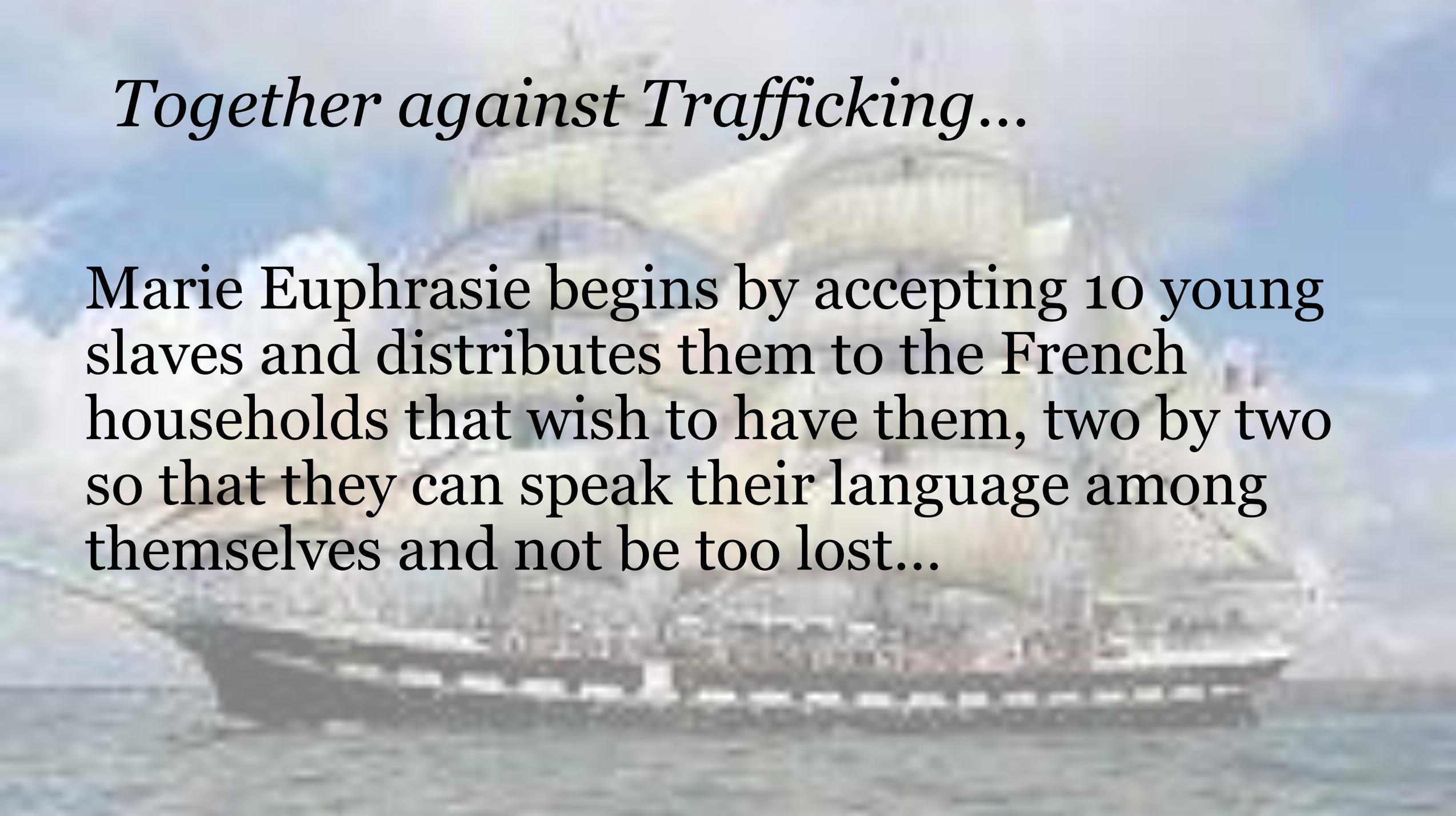
Mary Euphrasia, Conferences ch. XXX

A large, multi-masted sailing ship, possibly a galleon or a similar historical vessel, is shown on the water. The ship has several masts with complex rigging and is painted in light colors, possibly white or cream. The background is a soft, hazy blue sky and water, suggesting a coastal or maritime setting. The overall tone is historical and somewhat somber.

Together against Trafficking...

*"Who knows if one day the Good Shepherd
won't pitch his tent on the banks of the Nile..."*

Mary Euphrasia, Conferences ch. XXX

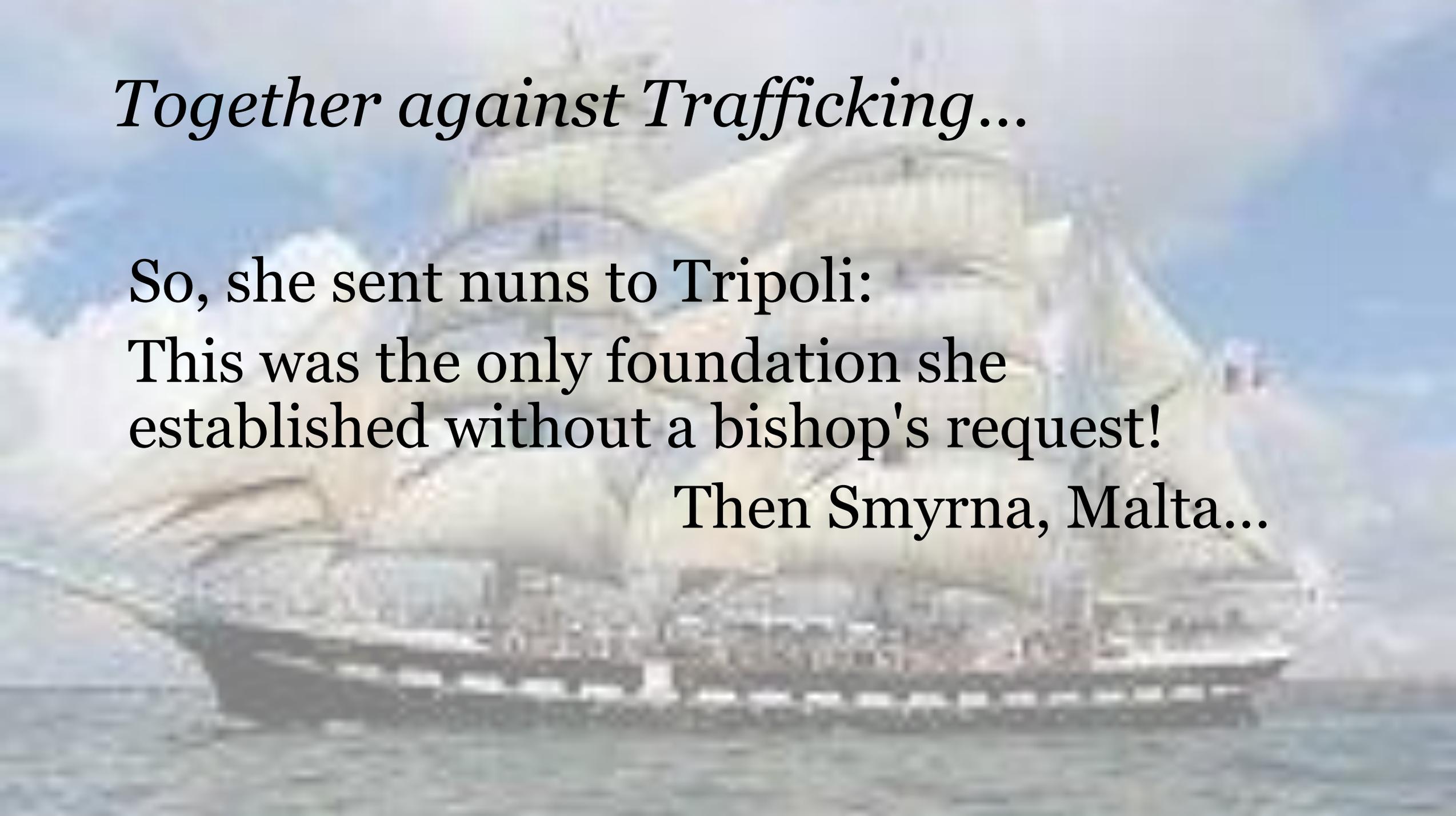
A large, multi-masted sailing ship, likely a slave ship, is shown on the ocean. The ship has several masts and a complex rigging system. The background is a hazy, blue sky and sea.

Together against Trafficking...

Marie Euphrasie begins by accepting 10 young slaves and distributes them to the French households that wish to have them, two by two so that they can speak their language among themselves and not be too lost...

Together against Trafficking...

But these young people catch all kinds of diseases because they have no immunity; some even die, and Mary Euphrasia is looking for a way to continue saving them from slavery without uprooting them...

A large, multi-masted sailing ship with white sails is shown on a blue sea. The ship is the central focus of the image, with its masts and rigging clearly visible. The background is a clear blue sky.

Together against Trafficking...

So, she sent nuns to Tripoli:

This was the only foundation she
established without a bishop's request!

Then Smyrna, Malta...

Together against Trafficking...

And today?



Together against Trafficking...

**Today:
Fighting Human Trafficking**

WHAT IS IT?

A woman with long dark hair, wearing a light blue long-sleeved shirt, is sitting on a set of grey concrete stairs. She is looking down and to her right with a sad and contemplative expression. Her arms are crossed over her lap.

Together against Trafficking...

Today:

Fighting Human Trafficking and

PRAY!

Together against Trafficking...

Pope Francis replied to me, when I suggested that every person of goodwill say an Our Father every day against the Slave Trade:

“That’s a good idea!”

So, let us pray together:



**"Let us
pray with
Pope Francis
to put an end
to human
trafficking."**



“Unfortunately, in Europe,

there are countries that have chosen to **close their borders.**

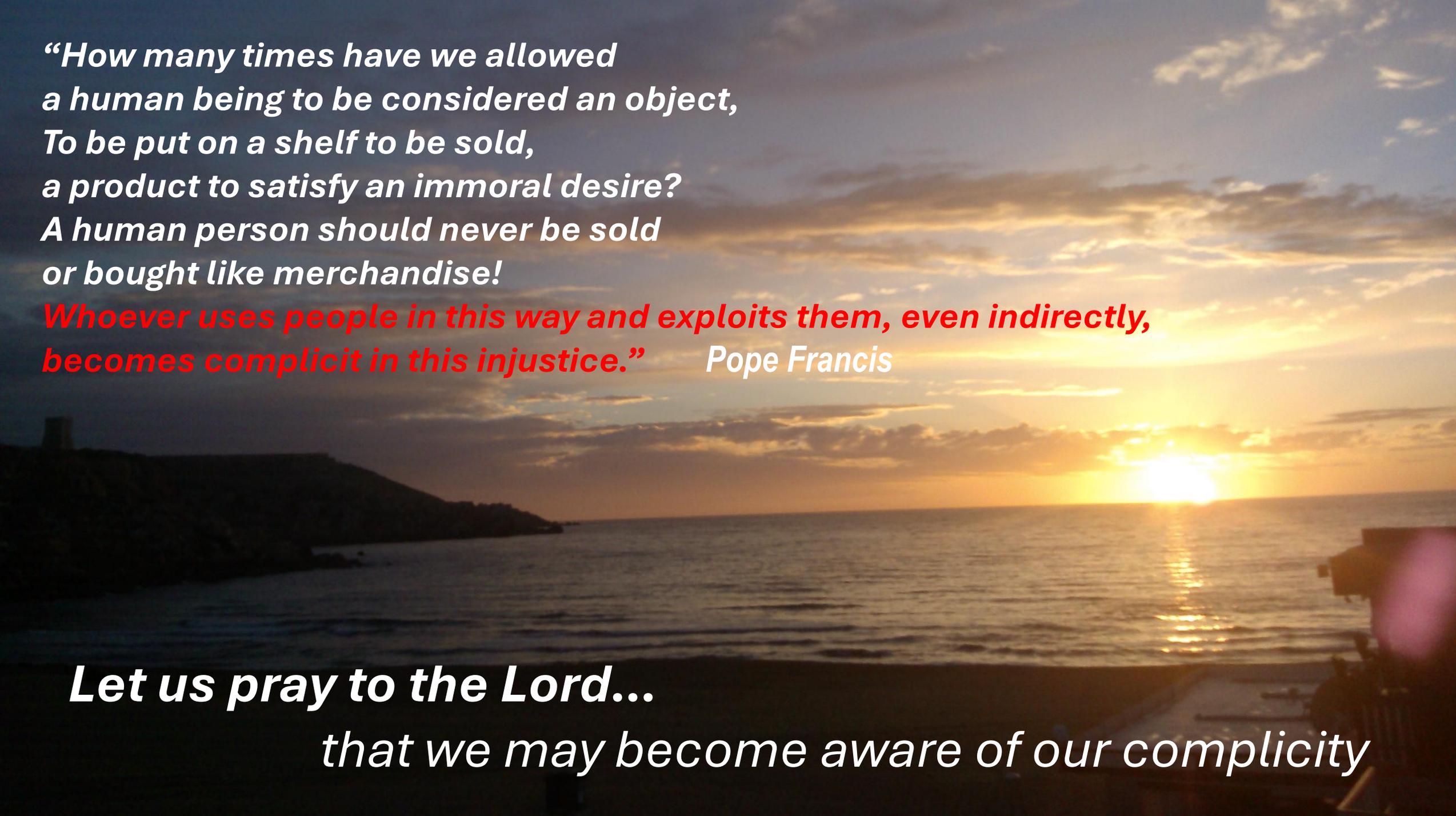
And the most painful thing is that to make this decision, they had to **close their hearts.**”



*« Bâtissez
des ponts,
pas des
murs ! »*

*Let us pray to the Lord...
Let us open our hearts,
for migrants are vulnerable to trafficking.*

“Our missionary work must also **reach those hearts closed to welcoming others.**”
Pope Francis

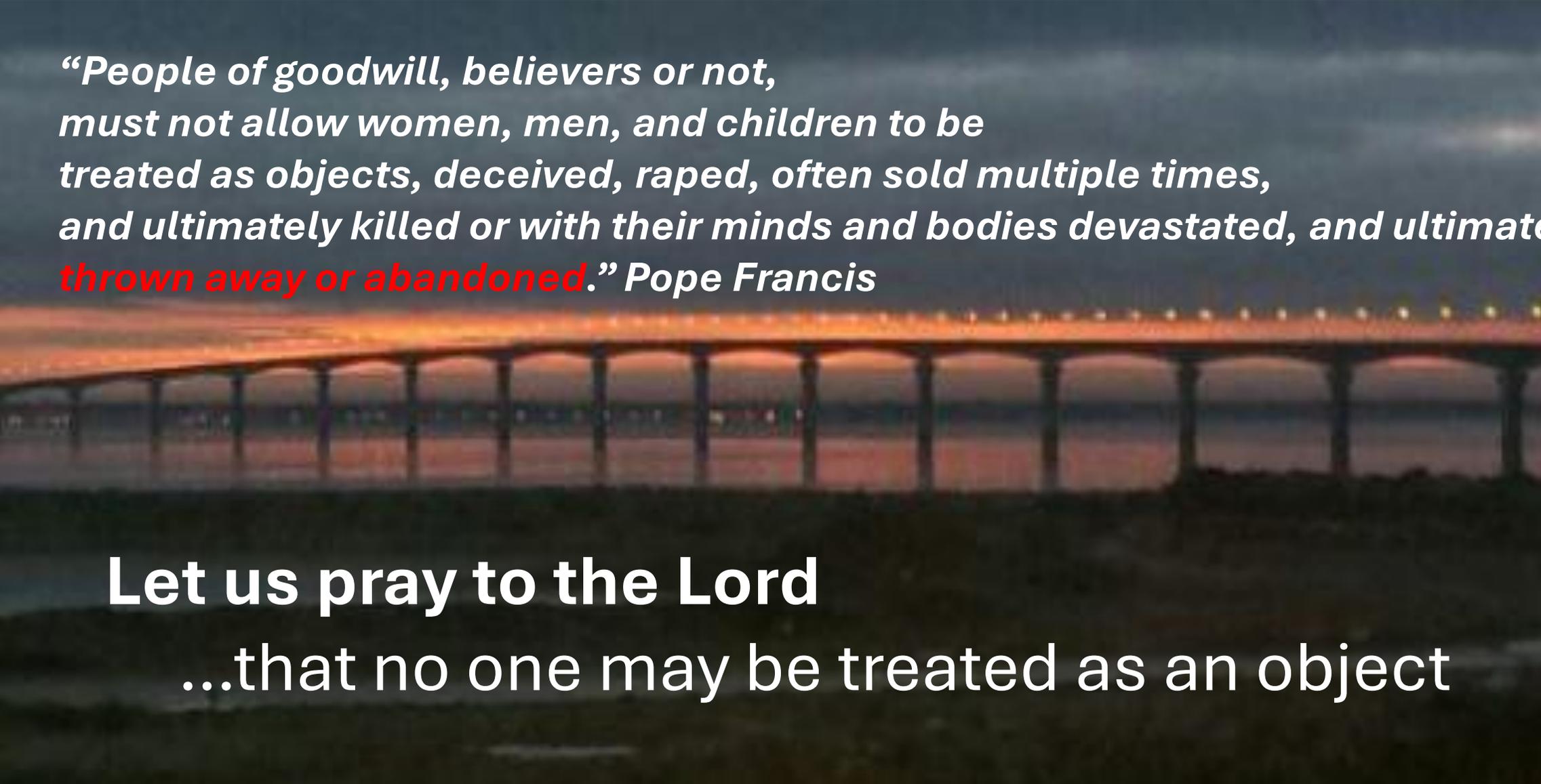


***“How many times have we allowed
a human being to be considered an object,
To be put on a shelf to be sold,
a product to satisfy an immoral desire?
A human person should never be sold
or bought like merchandise!***

***Whoever uses people in this way and exploits them, even indirectly,
becomes complicit in this injustice.”*** *Pope Francis*

Let us pray to the Lord...

that we may become aware of our complicity



*“People of goodwill, believers or not, must not allow women, men, and children to be treated as objects, deceived, raped, often sold multiple times, and ultimately killed or with their minds and bodies devastated, and ultimately **thrown away or abandoned.**” Pope Francis*

Let us pray to the Lord

...that no one may be treated as an object



**Let us
pray the Lord...**

**...to put an end to
this increasingly
aggressive crime**



“Where is your brother?” His blood cries out to me, says the Lord.

This is not a question for others;

it is addressed to me, to you, to each one of us.

***Your brothers and sisters were trying to escape painful situations
to find serenity and peace***

They were looking for a place for themselves and their families, but they found death.

***How often these people find no understanding,
no welcome, no solidarity...***

And their cry rises to God!”

Pope Francis

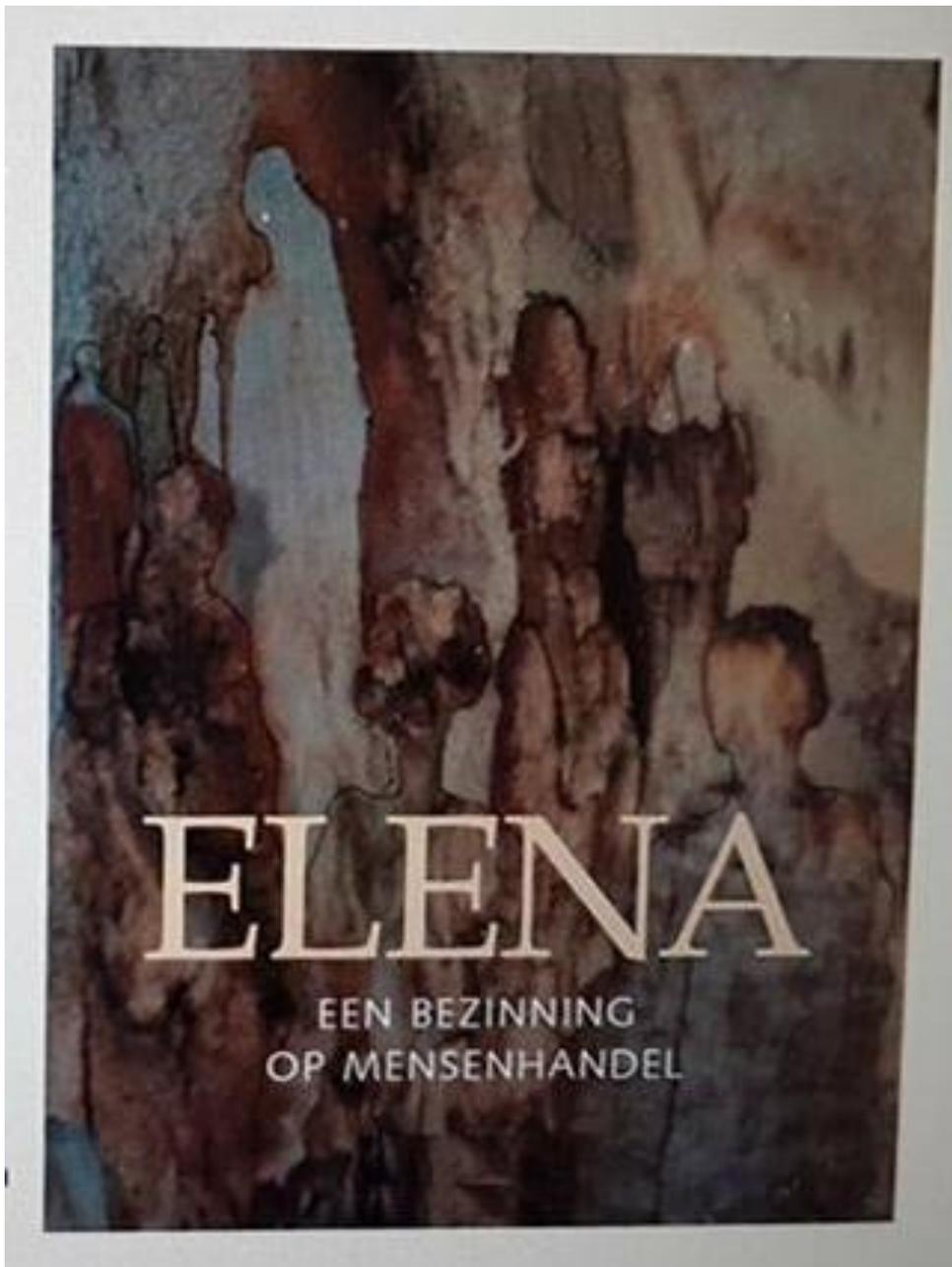
Let us pray to the Lord...

for the victims and the traffickers

**Let us pray
the Lord...**

**...for every
person**





*“After so many sacrifices, these men and women often fail to find decent work and are victims of a **“globalization of indifference.”** Their situation exposes them to other dangers such as the horrors of human trafficking, forced labor, and slavery. In our world, forced labor has become commonplace...”*
Pope Francis

**Let us pray to the
Lord...
that He may convert
our indifference**

A photograph of a woman with dark hair lying on her side on a bed in a simple, possibly shared, room. She is wearing a pinkish-orange tank top and dark shorts. The bed has a white sheet with a colorful butterfly pattern. A red pillow is behind her. To the left, there are white curtains and a window. To the right, there is a wooden headboard and a metal bucket with some items inside. The lighting is soft, coming from the window.

*“It is also time
to strengthen the various
forms of cooperation
and to build new paths
of solidarity. This calls for: a tireless insistence
on the dignity of every person.”*

**Let us pray to
the Lord... for
the dignity of
every person...**

Pope Francis

« If I seek justice elsewhere, they will tear me to pieces.

My prayer rises to You, Lord.

May the time of Your mercy come for me.

In Your great love, answer me,

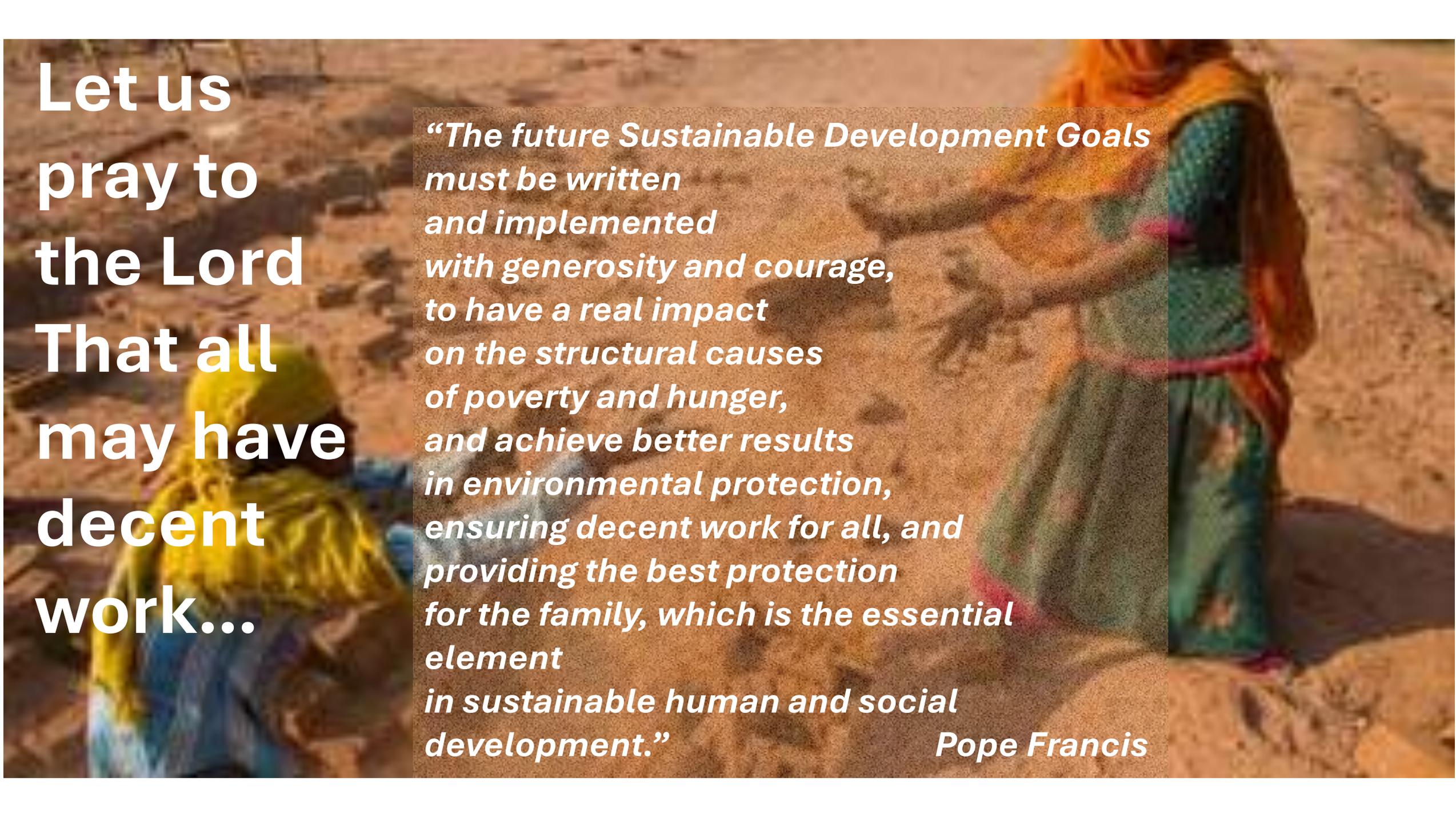
I beg You, save me.

Pull me out of this mire

Before it buries me.

Psalm of a Victim

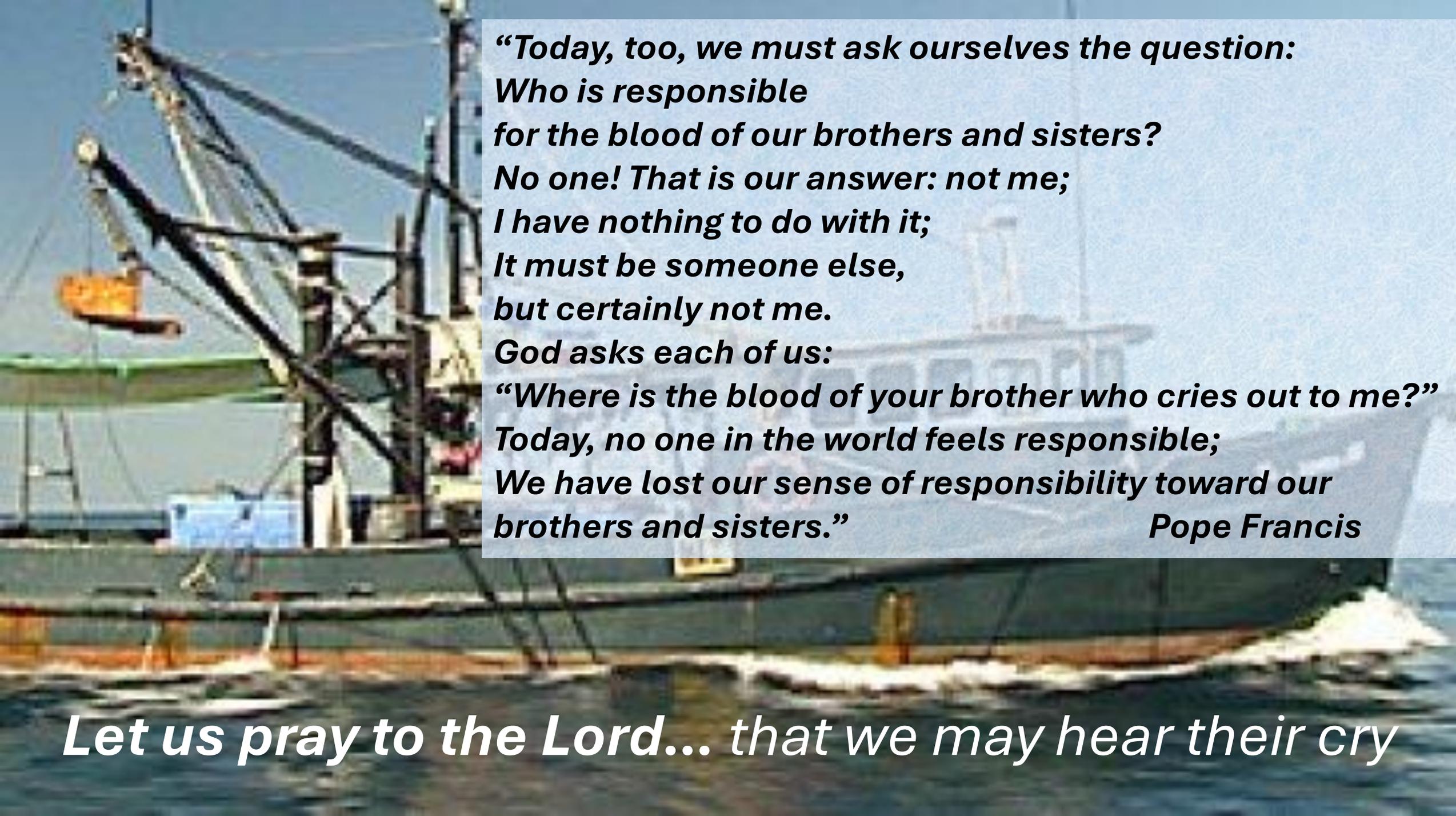




**Let us
pray to
the Lord
That all
may have
decent
work...**

“The future Sustainable Development Goals must be written and implemented with generosity and courage, to have a real impact on the structural causes of poverty and hunger, and achieve better results in environmental protection, ensuring decent work for all, and providing the best protection for the family, which is the essential element in sustainable human and social development.”

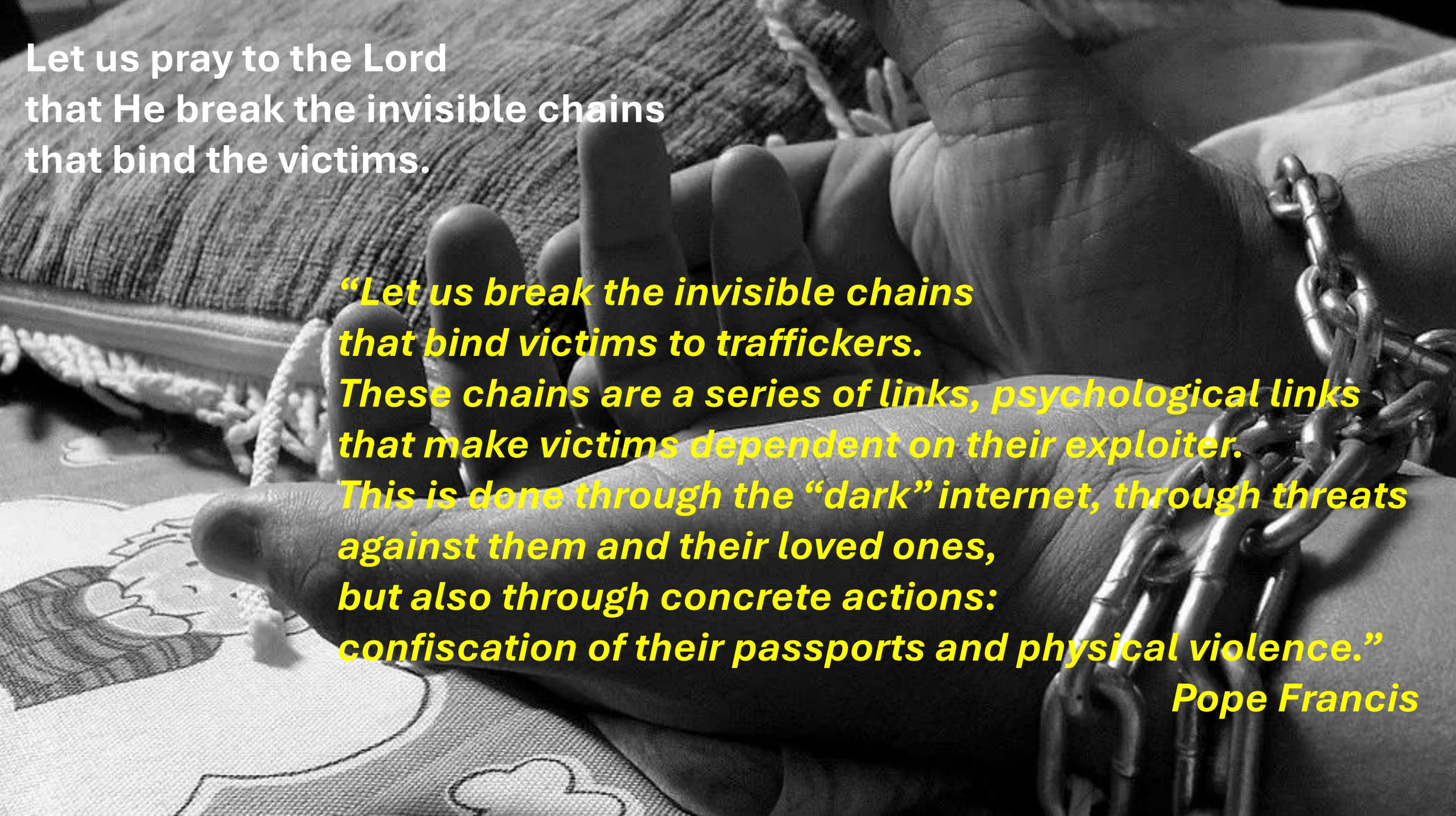
Pope Francis

A large fishing boat is shown on the water, with its complex rigging and masts visible. The boat is dark-colored, and the water is a deep blue. A semi-transparent white text box is overlaid on the right side of the image, containing a quote in bold black text. The background shows the boat's structure and the sea under a clear sky.

***“Today, too, we must ask ourselves the question:
Who is responsible
for the blood of our brothers and sisters?
No one! That is our answer: not me;
I have nothing to do with it;
It must be someone else,
but certainly not me.
God asks each of us:
“Where is the blood of your brother who cries out to me?”
Today, no one in the world feels responsible;
We have lost our sense of responsibility toward our
brothers and sisters.”***

Pope Francis

Let us pray to the Lord... that we may hear their cry



Let us pray to the Lord
that He break the invisible chains
that bind the victims.

***“Let us break the invisible chains
that bind victims to traffickers.***

***These chains are a series of links, psychological links
that make victims dependent on their exploiter.***

***This is done through the “dark” internet, through threats
against them and their loved ones,
but also through concrete actions:
confiscation of their passports and physical violence.”***

Pope Francis

**Let us pray to the Lord
for the victims
of online trafficking...**

*“The victims
of trafficking and slavery
are often people
seeking to escape
a situation of extreme poverty;
deceived by false promises
of work,
they often fall into the hands of criminal networks
that organize trafficking.*

*These networks are experts
in modern means of communication and deceive young men and women
in various parts of the world...”*

HELP
ME

Pope Francis

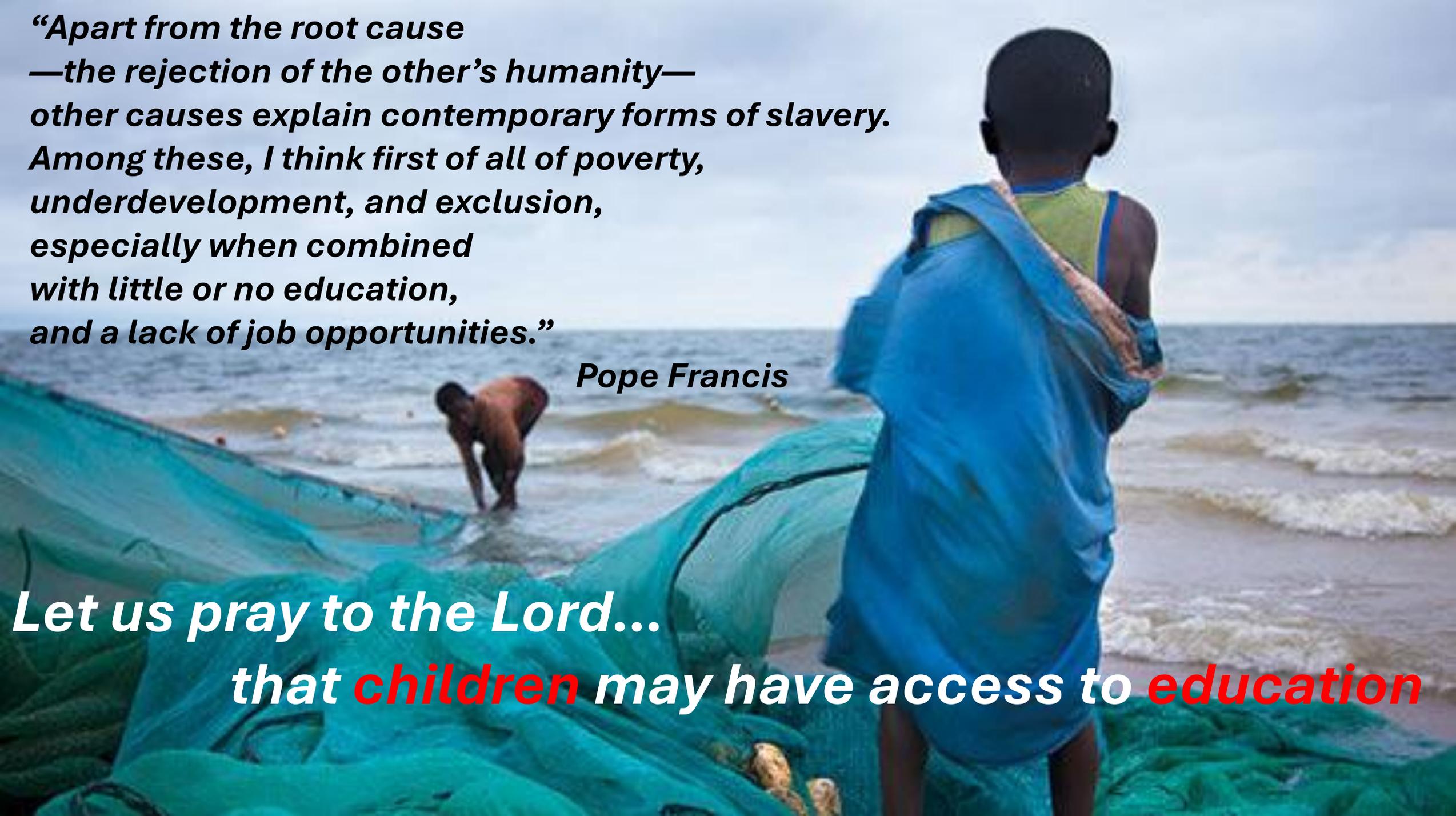


***“Apart from the root cause
—the rejection of the other’s humanity—
other causes explain contemporary forms of slavery.
Among these, I think first of all of poverty,
underdevelopment, and exclusion,
especially when combined
with little or no education,
and a lack of job opportunities.”***

Pope Francis

Let us pray to the Lord...

that **children** may have access to **education**





*Let us pray
to the
Lord.*

**Let us pray to the Lord... that
underage girls may not be coerced...**

*“I am thinking of those
who are forced into
prostitution
and sexual exploitation,
including many minors.”*

Pope Francis



Compassion asks us to
go where it hurts,
to enter into the places of pain,
to share in brokenness, fear,
confusion, and anguish.

Compassion means
full immersion in
the condition of being human.

- Henri Nouwen

*Let us
not turn
our heads
away!*

Pope Francis

Let us pray together...

Let us pray together Our Father

*Our Father
Who art in heaven
Hallowed be Thy name
Thy kingdom come
Thy will be done
On earth as it is
In heaven*

*Give us this day
Our daily bread
Forgive us our trespasses
As we forgive those
Who trespass against us
And lead us not into
temptation
But deliver us from evil
AMEN!*

A vibrant stained glass window depicting Saint Josephine Bakhita. She is the central figure, shown from the waist up, wearing a dark blue or black habit with a brown sash and a white veil. Her hands are raised in prayer, palms facing forward. The background is a rich blue with a pattern of yellow and green circles. To the left and right are smaller panels: one on the left shows a building, and one on the right shows a figure in a pink robe. The entire scene is framed by a border of red circles.

Saint Josephine Bakhita,

Pray for us!